



English translation of Holy Bible (Book 46)

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Credits

English translation of Holy Bible (46 1 Corinthians)

King James Version

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Book 46 : 1 Corinthians – Chapter 001

001:001

Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

001:002

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:

001:003

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

001:004

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

001:005

That in every thing ye are enriched by him, in all utterance, and in all knowledge;

001:006

Even as the testimony of Christ was confirmed in you:

001:007

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

001:008

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

001:009

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

001:010

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

001:011

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

001:012

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

001:013

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

001:014

I thank God that I baptized none of you, but Crispus and Gaius;

001:015

Lest any should say that I had baptized in mine own name.

001:016

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

001:017

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

001:018

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

001:019

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

001:020

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

001:021

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

001:022

For the Jews require a sign, and the Greeks seek after wisdom:

001:023

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

001:024

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

001:025

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

001:026

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

001:027

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

001:028

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

001:029

That no flesh should glory in his presence.

001:030

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

001:031

That, according as it is written, He that glorieth, let him glory in the Lord.

-- Book 46 : 1 Corinthians – Chapter 001 --

Book 46 : 1 Corinthians – Chapter 002

002:001

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

002:002

For I determined not to know any thing among you, save Jesus Christ, and him crucified.

002:003

And I was with you in weakness, and in fear, and in much trembling.

002:004

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

002:005

That your faith should not stand in the wisdom of men, but in the power of God.

002:006

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

002:007

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

002:008

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

002:009

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

002:010

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

002:011

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

002:012

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

002:013

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

002:014

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

002:015

But he that is spiritual judgeth all things, yet he himself is judged of no man.

002:016

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Book 46 : 1 Corinthians – Chapter 003

003:001

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

003:002

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

003:003

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

003:004

For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

003:005

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

003:006

I have planted, Apollos watered; but God gave the increase.

003:007

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

003:008

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

003:009

For we are labourers together with God: ye are God's husbandry, ye are God's building.

003:010

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

003:011

For other foundation can no man lay than that is laid, which is Jesus Christ.

003:012

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

003:013

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

003:014

If any man's work abide which he hath built thereupon, he shall receive a reward.

003:015

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

003:016

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

003:017

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

003:018

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

003:019

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

003:020

And again, The Lord knoweth the thoughts of the wise, that they are vain.

003:021

Therefore let no man glory in men. For all things are your's;

003:022

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;

003:023

And ye are Christ's; and Christ is God's.

— Book 46 : 1 Corinthians – Chapter 003 —

Book 46 : 1 Corinthians – Chapter 004

004:001

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

004:002

Moreover it is required in stewards, that a man be found faithful.

004:003

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

004:004

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

004:005

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

004:006

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

004:007

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

004:008

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

004:009

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

004:010

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

004:011

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

004:012

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

004:013

Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

004:014

I write not these things to shame you, but as my beloved sons I warn you.

004:015

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

004:016

Wherefore I beseech you, be ye followers of me.

004:017

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

004:018

Now some are puffed up, as though I would not come to you.

004:019

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

004:020

For the kingdom of God is not in word, but in power.

004:021

What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

-- Book 46 : 1 Corinthians – Chapter 004 --

Book 46 : 1 Corinthians – Chapter 005

005:001

It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

005:002

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

005:003

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

005:004

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

005:005

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

005:006

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

005:007

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

005:008

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

005:009

I wrote unto you in an epistle not to company with fornicators:

005:010

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

005:011

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

005:012

For what have I to do to judge them also that are without? do not ye judge them that are within?

005:013

But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

— Book 46 : 1 Corinthians – Chapter 005 —

Book 46 : 1 Corinthians – Chapter 006

006:001

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

006:002

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

006:003

Know ye not that we shall judge angels? how much more things that pertain to this life?

006:004

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

006:005

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

006:006

But brother goeth to law with brother, and that before the unbelievers.

006:007

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

006:008

Nay, ye do wrong, and defraud, and that your brethren.

006:009

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

006:010

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

006:011

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

006:012

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

006:013

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

006:014

And God hath both raised up the Lord, and will also raise up us by his own power.

006:015

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

006:016

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

006:017

But he that is joined unto the Lord is one spirit.

006:018

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

006:019

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

006:020

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

-- Book 46 : 1 Corinthians – Chapter 006 --

Book 46 : 1 Corinthians – Chapter 007

007:001

Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

007:002

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

007:003

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

007:004

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

007:005

Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

007:006

But I speak this by permission, and not of commandment.

007:007

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

007:008

I say therefore to the unmarried and widows, It is good for them if they abide even as I.

007:009

But if they cannot contain, let them marry: for it is better to marry than to burn.

007:010

And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

007:011

But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

007:012

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

007:013

And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

007:014

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

007:015

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

007:016

For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

007:017

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

007:018

Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

007:019

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

007:020

Let every man abide in the same calling wherein he was called.

007:021

Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

007:022

For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

007:023

Ye are bought with a price; be not ye the servants of men.

007:024

Brethren, let every man, wherein he is called, therein abide with God.

007:025

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

007:026

I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

007:027

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

007:028

But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

007:029

But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

007:030

And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

007:031

And they that use this world, as not abusing it: for the fashion of this world passeth away.

007:032

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

007:033

But he that is married careth for the things that are of the world, how he may please his wife.

007:034

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

007:035

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

007:036

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

007:037

Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

007:038

So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

007:039

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

007:040

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

-- Book 46 : 1 Corinthians – Chapter 007 --

Book 46 : 1 Corinthians – Chapter 008

008:001

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

008:002

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

008:003

But if any man love God, the same is known of him.

008:004

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.

008:005

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

008:006

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

008:007

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

008:008

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

008:009

But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak.

008:010

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

008:011

And through thy knowledge shall the weak brother perish, for whom Christ died?

008:012

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

008:013

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

— Book 46 : 1 Corinthians – Chapter 008 —

Book 46 : 1 Corinthians – Chapter 009

009:001

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

009:002

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

009:003

Mine answer to them that do examine me is this,

009:004

Have we not power to eat and to drink?

009:005

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

009:006

Or I only and Barnabas, have not we power to forbear working?

009:007

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

009:008

Say I these things as a man? or saith not the law the same also?

009:009

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

009:010

Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

009:011

If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

009:012

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

009:013

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

009:014

Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

009:015

But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.

009:016

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

009:017

For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

009:018

What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

009:019

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

009:020

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

009:021

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

009:022

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

009:023

And this I do for the gospel's sake, that I might be partaker thereof with you.

009:024

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

009:025

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

009:026

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

009:027

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

— Book 46 : 1 Corinthians – Chapter 009 —

Book 46 : 1 Corinthians – Chapter 010

010:001

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

010:002

And were all baptized unto Moses in the cloud and in the sea;

010:003

And did all eat the same spiritual meat;

010:004

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

010:005

But with many of them God was not well pleased: for they were overthrown in the wilderness.

010:006

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

010:007

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

010:008

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

010:009

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

010:010

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

010:011

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

010:012

Wherefore let him that thinketh he standeth take heed lest he fall.

010:013

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

010:014

Wherefore, my dearly beloved, flee from idolatry.

010:015

I speak as to wise men; judge ye what I say.

010:016

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

010:017

For we being many are one bread, and one body: for we are all partakers of that one bread.

010:018

Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

010:019

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

010:020

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

010:021

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

010:022

Do we provoke the Lord to jealousy? are we stronger than he?

010:023

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

010:024

Let no man seek his own, but every man another's wealth.

010:025

Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

010:026

For the earth is the Lord's, and the fulness thereof.

010:027

If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

010:028

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

010:029

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

010:030

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

010:031

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

010:032

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

010:033

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

— Book 46 : 1 Corinthians – Chapter 010 —

Book 46 : 1 Corinthians – Chapter 011

011:001

Be ye followers of me, even as I also am of Christ.

011:002

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

011:003

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

011:004

Every man praying or prophesying, having his head covered, dishonoureth his head.

011:005

But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

011:006

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

011:007

For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

011:008

For the man is not of the woman: but the woman of the man.

011:009

Neither was the man created for the woman; but the woman for the man.

011:010

For this cause ought the woman to have power on her head because of the angels.

011:011

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

011:012

For as the woman is of the man, even so is the man also by the woman; but all things of God.

011:013

Judge in yourselves: is it comely that a woman pray unto God uncovered?

011:014

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

011:015

But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

011:016

But if any man seem to be contentious, we have no such custom, neither the churches of God.

011:017

Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

011:018

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

011:019

For there must be also heresies among you, that they which are approved may be made manifest among you.

011:020

When ye come together therefore into one place, this is not to eat the Lord's supper.

011:021

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

011:022

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

011:023

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

011:024

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

011:025

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

011:026

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

011:027

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

011:028

But let a man examine himself, and so let him eat of that bread, and drink of that cup.

011:029

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

011:030

For this cause many are weak and sickly among you, and many sleep.

011:031

For if we would judge ourselves, we should not be judged.

011:032

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

011:033

Wherefore, my brethren, when ye come together to eat, tarry one for another.

011:034

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Book 46 : 1 Corinthians – Chapter 012

012:001

Now concerning spiritual gifts, brethren, I would not have you ignorant.

012:002

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

012:003

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

012:004

Now there are diversities of gifts, but the same Spirit.

012:005

And there are differences of administrations, but the same Lord.

012:006

And there are diversities of operations, but it is the same God which worketh all in all.

012:007

But the manifestation of the Spirit is given to every man to profit withal.

012:008

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

012:009

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

012:010

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

012:011

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

012:012

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

012:013

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

012:014

For the body is not one member, but many.

012:015

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

012:016

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

012:017

If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

012:018

But now hath God set the members every one of them in the body, as it hath pleased him.

012:019

And if they were all one member, where were the body?

012:020

But now are they many members, yet but one body.

012:021

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

012:022

Nay, much more those members of the body, which seem to be more feeble, are necessary:

012:023

And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

012:024

For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

012:025

That there should be no schism in the body; but that the members should have the same care one for another.

012:026

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

012:027

Now ye are the body of Christ, and members in particular.

012:028

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

012:029

Are all apostles? are all prophets? are all teachers? are all workers of miracles?

012:030

Have all the gifts of healing? do all speak with tongues? do all interpret?

012:031

But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

-- Book 46 : 1 Corinthians – Chapter 012 --

Book 46 : 1 Corinthians – Chapter 013

013:001

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

013:002

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

013:003

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

013:004

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

013:005

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

013:006

Rejoiceth not in iniquity, but rejoiceth in the truth;

013:007

Beareth all things, believeth all things, hopeth all things, endureth all things.

013:008

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

013:009

For we know in part, and we prophesy in part.

013:010

But when that which is perfect is come, then that which is in part shall be done away.

013:011

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

013:012

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

013:013

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

— Book 46 : 1 Corinthians – Chapter 013 —

Book 46 : 1 Corinthians – Chapter 014

014:001

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

014:002

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

014:003

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

014:004

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

014:005

I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

014:006

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

014:007

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

014:008

For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

014:009

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

014:010

There are, it may be, so many kinds of voices in the world, and none of them is without signification.

014:011

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

014:012

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

014:013

Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

014:014

For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

014:015

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

014:016

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

014:017

For thou verily givest thanks well, but the other is not edified.

014:018

I thank my God, I speak with tongues more than ye all:

014:019

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

014:020

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

014:021

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

014:022

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

014:023

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

014:024

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

014:025

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

014:026

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

014:027

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

014:028

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

014:029

Let the prophets speak two or three, and let the other judge.

014:030

If any thing be revealed to another that sitteth by, let the first hold his peace.

014:031

For ye may all prophesy one by one, that all may learn, and all may be comforted.

014:032

And the spirits of the prophets are subject to the prophets.

014:033

For God is not the author of confusion, but of peace, as in all churches of the saints.

014:034

Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law.

014:035

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

014:036

What? came the word of God out from you? or came it unto you only?

014:037

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

014:038

But if any man be ignorant, let him be ignorant.

014:039

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

014:040

Let all things be done decently and in order.

-- Book 46 : 1 Corinthians – Chapter 014 --

Book 46 : 1 Corinthians – Chapter 015

015:001

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

015:002

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

015:003

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

015:004

And that he was buried, and that he rose again the third day according to the scriptures:

015:005

And that he was seen of Cephas, then of the twelve:

015:006

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

015:007

After that, he was seen of James; then of all the apostles.

015:008

And last of all he was seen of me also, as of one born out of due time.

015:009

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

015:010

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

015:011

Therefore whether it were I or they, so we preach, and so ye believed.

015:012

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

015:013

But if there be no resurrection of the dead, then is Christ not risen:

015:014

And if Christ be not risen, then is our preaching vain, and your faith is also vain.

015:015

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

015:016

For if the dead rise not, then is not Christ raised:

015:017

And if Christ be not raised, your faith is vain; ye are yet in your sins.

015:018

Then they also which are fallen asleep in Christ are perished.

015:019

If in this life only we have hope in Christ, we are of all men most miserable.

015:020

But now is Christ risen from the dead, and become the firstfruits of them that slept.

015:021

For since by man came death, by man came also the resurrection of the dead.

015:022

For as in Adam all die, even so in Christ shall all be made alive.

015:023

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

015:024

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

015:025

For he must reign, till he hath put all enemies under his feet.

015:026

The last enemy that shall be destroyed is death.

015:027

For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

015:028

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

015:029

Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

015:030

And why stand we in jeopardy every hour?

015:031

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

015:032

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

015:033

Be not deceived: evil communications corrupt good manners.

015:034

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

015:035

But some man will say, How are the dead raised up? and with what body do they come?

015:036

Thou fool, that which thou sowest is not quickened, except it die:

015:037

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

015:038

But God giveth it a body as it hath pleased him, and to every seed his own body.

015:039

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

015:040

There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

015:041

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

015:042

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

015:043

It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

015:044

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

015:045

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

015:046

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

015:047

The first man is of the earth, earthy; the second man is the Lord from heaven.

015:048

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

015:049

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

015:050

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

015:051

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

015:052

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

015:053

For this corruptible must put on incorruption, and this mortal must put on immortality.

015:054

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up

in victory.

015:055

O death, where is thy sting? O grave, where is thy victory?

015:056

The sting of death is sin; and the strength of sin is the law.

015:057

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

015:058

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

— Book 46 : 1 Corinthians – Chapter 015 —

Book 46 : 1 Corinthians – Chapter 016

016:001

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

016:002

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

016:003

And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

016:004

And if it be meet that I go also, they shall go with me.

016:005

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

016:006

And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

016:007

For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

016:008

But I will tarry at Ephesus until Pentecost.

016:009

For a great door and effectual is opened unto me, and there are many adversaries.

016:010

Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

016:011

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

016:012

As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

016:013

Watch ye, stand fast in the faith, quit you like men, be strong.

016:014

Let all your things be done with charity.

016:015

I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)

016:016

That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

016:017

I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

016:018

For they have refreshed my spirit and your's: therefore acknowledge ye them that are such.

016:019

The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

016:020

All the brethren greet you. Greet ye one another with an holy kiss.

016:021

The salutation of me Paul with mine own hand.

016:022

If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

016:023

The grace of our Lord Jesus Christ be with you.

016:024

My love be with you all in Christ Jesus. Amen.

— Book 46 : 1 Corinthians – Chapter 016 —